Case 18-16129 Doc 1 Filed 06/05/18 Entered 06/05/18 14:18:46 Desc Main Document Page 1 of 9

| Fill in this information to identify your case: | |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------|
| United States Bankruptcy Court for the: Northern District of Illinois | |
| Case number (# known): | Chapter you are filing under: Chapter 7 Chapter 11 Chapter 12 Chapter 13 |

UNITED STATES BANKRUPTEY COURT NORTHERN DISTRICT OF ILLINOIS

JUN - 5 2018

JEFFREY P. ALLSTEADT, CLERK
INTAKE 3

Check if this is an amended filing

Official Form 101

Voluntary Petition for Individuals Filing for Bankruptcy

12/17

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a joint case—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses Debtor 1 and Debtor 2 to distinguish between them. In joint cases, one of the spouses must report information as Debtor 1 and the other as Debtor 2. The same person must be Debtor 1 in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Part 1: Identify Yourself | | |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| Your full name Write the name that is on your government-issued picture | About Debtor 1: | About Debtor 2 (Spouse Only in a Joint Case): |
| identification (for example, your driver's license or passport). | First pame COSH Middle name COS | First name Middle name |
| Bring your picture identification to your meeting with the trustee. | Last name S Q | Last name |
| | Suffix (Sr., Jr., II, III) | Suffix (Sr., Jr., II, III) |
| All other names you have used in the last 8 years | Stephen Stephe | First name |
| Include your married or maiden names. | Middle name CS 3 3 N | Middle name |
| | Steven | Last name |
| | First name | First name |
| | HOWS SR | Middle name |
| | Last name ⁴ | Last name |
| number or federal | xxx - xx - 3995 | XXX - XX - |
| Individual Taxpayer Identification number (ITIN) | 9 xx - xx | 9 xx - xx |

Case 18-16129 Doc 1 Filed 06/05/18 Entered 06/05/18 14:18:46 Desc Main Document Page 2 of 9

| Stewn Stewn Middle N | E. HOOSS7. | se number (if known) |
|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| häänideks var 14400-1440issannisti sijä veidemmetriolisesteet en ilmistämääni | About Debtor 1: | About Debtor 2 (Spouse Only In a Joint Case): |
| Any business names and Employer Identification Numbers | I have not used any business names or EINs. | ☐ I have not used any business names or EINs. |
| (EIN) you have used in the last 8 years Include trade names and | Business name | Business name |
| doing business as names | Business name | Business name |
| | EIN | EIN |
| | EIN | EIN |
| Where you live | | If Debtor 2 lives at a different address: |
| | 4800 S. Chicago Number Street Beach DR. GOLN | Number Street |
| - | ChicAgo Il (OCC) S City State ZIP Code COOK | City State ZIP Code |
| | If your mailing address is different from the one above, fill it in here. Note that the court will send any notices to you at this mailing address. | If Debtor 2's mailing address is different from yours, fill it in here. Note that the court will send any notices to this mailing address. |
| | Number Street | Number Street |
| | P.O. Box | P.O. Box |
| · | City State ZIP Code | City State ZIP Code |
| Why you are choosing this district to file for bankruptcy | Check one: Over the last 180 days before filing this petition, I have lived in this district longer than in any other district. | Check one: Over the last 180 days before filing this petition, I have lived in this district longer than in any other district. |
| | I have another reason. Explain. (See 28 U.S.C. § 1408.) | I have another reason. Explain. (See 28 U.S.C. § 1408.) |
| | | |

Case 18-16129 Doc 1 Filed 06/05/18 Document

Entered 06/05/18 14:18:46 Desc Main Page 3 of 9

Steven E. Hobbs SR.

Case number (if known)____

| 3 | ľ | ì | ı | 2 | | |
|---|---|---|---|---|--|--|
| | | | | | | |

Tell the Court About Your Bankruptcy Case

| 7. The chapter of the Bankruptcy Code you | Check for Ba | Check one. (For a brief description of each, see Notice Required by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Form 2010)). Also, go to the top of page 1 and check the appropriate box. | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| are choosing to file under | Chapter 7 | | | | | | | |
| | ☐ Chapter 11 | | | | | | | |
| | 🚨 Cr | apter 12 | | | | • | | |
| dest. | | apter 13 | | | | | | |
| 8. How you will pay the fee | loc you sub | urself, you m | more details abo hay pay with cas r payment on yo | out now you : sh, cashier's | may pay. Typica check, or mone | heck with the clerk's office in your ally, if you are paying the fee y order. If your attorney is a pay with a credit card or check | | |
| | □ l ne <i>Ap</i> į | ed to pay t | he fee in insta Individuals to P | Ilments . If yo | ou choose this o Fee in Installm | ption, sign and attach the ents (Official Form 103A). | | |
| | By less | quest that r law, a judge s than 150% the fee in ir | my fee be waive may, but is not of the official parstallments). If y | ved (You may t required to, overty line the | request this op waive your fee, at applies to you | ation only if you are filing for Chapter and may do so only if your income is ar family size and you are unable to nust fill out the <i>Application to Have the</i> with your petition. | | |
| Have you filed for | Ø No | | THE STATE OF THE S | | All his of control of the state | | | |
| bankruptcy within the last 8 years? | 🗆 Yes. | District | | When | MM / DD / YYYY | Case number | | |
| | | District | | When | MM / DD / YYYY | Cogo number | | |
| | | | | | MM / DD / YYYY | Case number | | |
| | | District | | When | MM / DD / YYYY | Case number | | |
| Are any bankruptcy cases pending or being | ∠ No | Washing and the second | | | | | | |
| Cases bending or heing | П v | Debtor | | | | Relationship to you | | |
| filed by a spouse who is | Yes. | | | | | | | |
| | ☐ Yes. | District | | When | MM / DD / YYYY | Case number, if known | | |
| filed by a spouse who is not filing this case with you, or by a business partner, or by an | ☐ Yes. | District | | | | Case number, if known | | |
| filed by a spouse who is not filing this case with you, or by a business partner, or by an | ☐ Yes. | District | | When | | | | |
| filed by a spouse who is not filing this case with you, or by a business partner, or by an affiliate? Do you rent your | □ No. | Debtor District | | When | | Case number, if known | | |
| filed by a spouse who is not filing this case with you, or by a business partner, or by an | □ No. ☑ Yes. | Debtor District Go to line 12. Has your land | dlord obtained an | When When eviction judgm | MM / DD / YYYY nent against you? | Case number, if known | | |

Case 18-16129 Doc 1 Filed 06/05/18 Entered 06/05/18 14:18:46 Desc Main Document Page 4 of 9

| ١. | | Lache | S U |
|----|------|-------|-----|

| btor 1 First Name Middle h | Vame | Last Name | Case number (if known) | | | |
|----------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| | | | | | | |
| 1 3: Report About Any | Busine | sses You Own as a S | Solo Proprietor | | | |
| | | | - Topreto, | | | |
| Are you a sole proprieto | I No | . Go to Part 4. | | | | |
| of any full- or part-time business? | □ ve | s. Name and location of | husinges | | | |
| A sole proprietorship is a | _ /0 | o. Italio alla locatori or | ousiless | | | |
| business you operate as an individual, and is not a | | Name of business, if any | | | | |
| separate legal entity such as | | , , | | | | |
| a corporation, partnership, or LLC. | | Number Street | | | | |
| If you have more than one | | | | | | |
| sole proprietorship, use a separate sheet and attach it | | | | | | |
| to this petition. | | City | State ZIP Code | | | |
| | | 4 | , - - - - - - - - - | | | |
| | | Check the appropriate | box to describe your business: | | | |
| | | Health Care Busine | ess (as defined in 11 U.S.C. § 101(27A)) | | | |
| | | ☐ Single Asset Real F | Estate (as defined in 11 U.S.C. § 101(51B)) | | | |
| | | ☐ Stockbroker (as de | fined in 11 U.S.C. § 101(53A)) | | | |
| | | Commodity Broker | (as defined in 11 U.S.C. § 101(6)) | | | |
| | | ☐ None of the above | | | | |
| | | * • | and the second of the second o | | | |
| Chapter 11 of the Bankruptcy Code and are you a small business debtor? | most re any of t | cent balance sheet, state | f you indicate that you are a small business debtor, you must attach your ement of operations, cash-flow statement, and federal income tax return or if exist, follow the procedure in 11 U.S.C. § 1116(1)(B). | | | |
| For a definition of small pusiness debtor, see | | | | | | |
| I1 U.S.C. § 101(51D). | um NO. | No. I am filing under Chapter 11, but I am NOT a small business debtor according to the definition in the Bankruptcy Code. | | | | |
| | ☐ Yes. | Yes. I am filing under Chapter 11 and I am a small business debtor according to the definition in the | | | | |
| | | Bankruptcy Code. | 3 · · · · · · · · · · · · · · · · · · · | | | |
| | | | | | | |
| Report if You Own | or Have | Any Hazardous Prop | perty or Any Property That Needs Immediate Attention | | | |
| o you own or have any | EX. | | | | | |
| roperty that poses or is | JZ No | | | | | |
| lieged to pose a threat firmminent and | ∟ Yes. | What is the hazard? | | | | |
| dentifiable hazard to | | | | | | |
| ublic health or safety? Ir do you own any | | | | | | |
| roperty that needs | | If immediate attention is | Cheboot it always the popular | | | |
| nmediate attention? | | a annouse attention t | s needed, why is it needed? | | | |
| or example, do you own erishable goods, or livestock at must be fed, or a building at needs urgent repairs? | | | | | | |
| | | Where is the property? | | | | |
| - · · · · · · · · · · · · · · · · · · · | | | Number Street | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Case 18-16129 Doc 1 Filed 06/05/18 Entered 06/05/18 14:18:46 Desc Main Document Page 5 of 9

| 31 | reven | EHE | bbs SL | |
|----------|------------|-------------|-----------|-------------|
| Debtor 1 | | | | Case number |
| | First Name | Middle Name | Last Name | |

Case number (if known)_____

Part 5:

Explain Your Efforts to Receive a Briefing About Credit Counseling

 Tell the court whether you have received a briefing about credit counseling.

The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again. **About Debtor 1:**

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

P-I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

☐ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| l am | not | required | to | receive | a | briefing | about |
|------|--------|-----------|----|----------|-----|----------|-------|
| cred | lit co | bunselind | b | ecause d | of: | | |

I have a mental illness or a mental deficiency that makes me

incapable of realizing or making rational decisions about finances.

Disability. My physical disability causes me to be unable to participate in a

briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

Active duty. I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| L | I am not required to receive a briefing at | out |
|---|--------------------------------------------|-----|
| | credit counseling because of: | |

Incapacity. I have a mental illness or a mental deficiency that makes me

incapable of realizing or making rational decisions about finances.

Disability. My physical disability causes me to be unable to participate in a

briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

Active duty. I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Case 18-16129 Doc 1 Filed 06/05/18 Entered 06/05/18 14:18:46 Desc Main Document Page 6 of 9

| Đ | ebtor 1 Stewar E | C. HOBOS SR. | Case number (# | known) |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| F | art 6: Answer These Que | estions for Reporting Purpos | ses | |
| 16 | s. What kind of debts do you have? | 16a. Are your debts prima as "incurred by an individu No. Go to line 16b. Yes. Go to line 17. | rily consumer debts? Consumer de al primarily for a personal, family, or ho | ebts are defined in 11 U.S.C. § 101(8) usehold purpose." |
| | | money for a business or in No. Go to line 16c. Yes. Go to line 17. | rily business debts? Business debt. evestment or through the operation of th | e business or investment. |
| | | 16c. State the type of debts you | u owe that are not consumer debts or bu | isiness debts. |
| 17. | . Are you filing under Chapter 7? | □ No. I am not filing under Ch | napter 7. Go to line 18. | TRAN INTERNATIONAL AND ANGENIA AND ANGENIA ANGENIA ANGENIA ANGENIA ANGENIA ANGENIA ANGENIA ANGENIA ANGENIA ANG |
| A v-3 a | Do you estimate that after any exempt property is excluded and administrative expenses are paid that funds will be available for distribution to unsecured creditors? | Yes. I am filing under Chapte administrative expense No Yes | er 7. Do you estimate that after any exe es are paid that funds will be available to | mpt property is excluded and old old old old old old old old old ol |
| 18. | How many creditors do you estimate that you owe? | 1-49 50-99 100-199 200-999 | 1,000-5,000 5,001-10,000 10,001-25,000 | 25,001-50,000 50,001-100,000 More than 100,000 |
| 19. | How much do you estimate your assets to be worth? | ✓ \$0-\$50,000 ☐ \$50,001-\$100,000 ☐ \$100,001-\$500,000 ☐ \$500,001-\$1 million | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion |
| 20. | How much do you estimate your liabilities to be? | \$0-\$50,000 \$50,001-\$100,000 \$100,001-\$500,000 \$500,001-\$1 million | \$1,000,001-\$10 million \$10,000,001-\$50 million \$50,000,001-\$100 million \$100,000,001-\$500 million | \$500,000,001-\$1 billion \$1,000,000,001-\$10 billion \$10,000,000,001-\$50 billion More than \$50 billion |
| Pa | rt 7: Sign Below | | | |
| Fo | r you | I have examined this petition, and correct. | d I declare under penalty of perjury that | the information provided is true and |
| | | If I have chosen to file under Cha of title 11, United States Code. I a under Chapter 7. | apter 7, I am aware that I may proceed, understand the relief available under ea | if eligible, under Chapter 7, 11,12, or 13 ch chapter, and I choose to proceed |
| | | If no attorney represents me and this document, I have obtained a | I did not pay or agree to pay someone on read the notice required by 11 U.S.C | who is not an attorney to help me fill out . § 342(b). |
| | | | h the chapter of title 11, United States C | |
| | | I understand making a false state with a bankruptcy case can result | ement, concealing property, or obtaining t in fines up to \$250,000, or imprisonme | money or property by fraud in connection nt for up to 20 years, or both. |

Signature of Debtor 2

MM / DD / YYYY

Executed on

Case 18-16129 Doc 1 Filed 06/05/18 Entered 06/05/18 14:18:46 Desc Main Document Page 7 of 9

| otor 1 First Name Middle Nam | ne Last Name | Case number (if known)_ | |
|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| and the ment of the Tourist per facilities and at 1990 to 19 | | and the first of the contract of the | no - 1 ang la Maria la Nation de Adelande d'Anno de Maria. |
| r your attorney, if you are presented by one you are not represented | I, the attorney for the debtor(s) named in this per to proceed under Chapter 7, 11, 12, or 13 of title available under each chapter for which the pers the notice required by 11 U.S.C. § 342(b) and, it knowledge after an inquiry that the information is | etition, declare that I have infection, declare that I have infection at 11, United States Code, aron is eligible. I also certify the a case in which § 707(b)(4) | ormed the debtor(s) about eligibility nd have explained the relief hat I have delivered to the debtor(s) I)(D) applies, certify that I have no |
| an attorney, you do not ed to file this page. | × | Date | |
| | Signature of Attorney for Debtor | | MM / DD /YYYY |
| | | | |
| | Printed name | | |
| | Firm name | | 10 Ad 1003d 100au |
| | Number Street | · · · · · · · · · · · · · · · · · · · | |
| | | | |
| | City | State | ZIP Code |
| | Contact phone | Email address | |
| | | | |
| | Bar number | State | - |
| | | | |

Case 18-16129 Doc 1 Filed 06/05/18 Entered 06/05/18 14:18:46 Desc Main

| • | Document | rage o or s | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------|---------------------------------------|
| Debtor 1 First Name Middle Name | Hebbox SR | Case number (if known) | · · · · · · · · · · · · · · · · · · · |
| redesignation for the terminal of the control of th | | a in the englishment was seen throughthe difference | |
| For you if you are filing this | | dual, to represent yourself in bankruptcy | |

For you if you are filing this bankruptcy without an attorney

If you are represented by an attorney, you do not need to file this page. The law allows you, as an individual, to represent yourself in bankruptcy court, but you should understand that many people find it extremely difficult to represent themselves successfully. Because bankruptcy has long-term financial and legal consequences, you are strongly urged to hire a qualified attorney.

To be successful, you must correctly file and handle your bankruptcy case. The rules are very technical, and a mistake or inaction may affect your rights. For example, your case may be dismissed because you did not file a required document, pay a fee on time, attend a meeting or hearing, or cooperate with the court, case trustee, U.S. trustee, bankruptcy administrator, or audit firm if your case is selected for audit. If that happens, you could lose your right to file another case, or you may lose protections, including the benefit of the automatic stay.

You must list all your property and debts in the schedules that you are required to file with the court. Even if you plan to pay a particular debt outside of your bankruptcy, you must list that debt in your schedules. If you do not list a debt, the debt may not be discharged. If you do not list property or properly claim it as exempt, you may not be able to keep the property. The judge can also deny you a discharge of all your debts if you do something dishonest in your bankruptcy case, such as destroying or hiding property, falsifying records, or lying. Individual bankruptcy cases are randomly audited to determine if debtors have been accurate, truthful, and complete. Bankruptcy fraud is a serious crime; you could be fined and imprisoned.

If you decide to file without an attorney, the court expects you to follow the rules as if you had hired an attorney. The court will not treat you differently because you are filing for yourself. To be successful, you must be familiar with the United States Bankruptcy Code, the Federal Rules of Bankruptcy Procedure, and the local rules of the court in which your case is filed. You must also be familiar with any state exemption laws that apply.

| be familiar with any state exemption laws that apply. | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| Are you aware that filing for bankruptcy is a serious actionsequences? | on with long-term financial and legal |
| ☐ No ☐ Yes | |
| Are you aware that bankruptcy fraud is a serious crime inaccurate or incomplete, you could be fined or imprisor | |
| No Yes | |
| Did you pay or agree to pay someone who is not an atto | orney to help you fill out your bankruptcy forms? |
| Yes. Name of Person | laration, and Signature (Official Form 119). |
| By signing here, I acknowledge that I understand the ris have read and understood this notice, and I am aware to attorney may cause me to lose my rights or property if I | nat filing a bankruptcy case without an |
| Signature of Debtor 1 | Signature of Debtor 2 |
| Date 6/5/2018 | Date MM / DD / YYYY |
| Contact phone | Contact phone |
| Cell phone 773 - 982 · 4415 | Cell phone |
| Email address USDebtisurers | |
| Liliali addioss | Email address |

| | Case 18-16129 Doc 1 Filed 06/05/1 | 8 Entered 06/05/18 14:18:46 Desc Main Page 9 of 9 | |
|----|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---|
| | | | |
| T. | Debt. of Revenue Bureaul of PARKING BANKRUPKY 121 NIASALLE ST RIMELOTA | Common wealth Edison 3 linedy Center Atta: Bankensty Section CAKBROOK FL 60181 | |
| | Peoples GAS 200 E. RANDOLPH DR Childge The Coccol | Portfolio Recovery POB 4107 Norfolk VA 23541-1067 | 7 |
| | T-Mobile POB 53401 Beilieue WA 98015- 3410 | Stale of Illinois | |
| | Credit Acceptance Silver Triangle Building 25505 W. Twelve Mile Ra Bouthfield Michigan | | |
| | 48034-8339 | | |
| | | | |
| | | | |
| | | | |
| | | | |